

**SELF DECLARATION CUM APPLICATION
FOR
GRANT OF RECOGNITION OF SCHOOL**

Name of the School & Address :

Year 2023 - 2024

NANDKUMAR AGENCIES

Subjail Chowk,
Ahmednagar - 414 001.
☎ : : 2341461



NANDKUMAR AGENCIES

B - 464, Excellent Appt.
Near Lokhande Talim,
Opp. B.K. Gas Agency, Narayan Peth,
Pune - 30 ☎ : 24453886

Name of the school - *Kunjie Public School.*

Outward No.- *27*

Date- *10/07/2023*

APPENDIX II

FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL

(See sub-rule (1) of Rule 11)

To,

The District Education Officer

Zilla Parishad, Pune

(Name of District and the State)

Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to

Kunjie Public School. (Name of the school)

with effect from the commencement of the school year 20 *12*

Enclosure :

Place : *Pune.*

Date : *10/07/2023*



Kunjie
Yours faithfully,
Chairman / Manager

School Managing Committee

A. SCHOOL DETAILS

1.	Name of the School	Archangel Education Foundation's Kunjir Public School.
2.	Postal Address	Survey No-7/2/2, Kunjir Vasti, near Dattamandir, Manjari BK, Haveli, Pune- 412307.
3.	Village / City	Manjari BK.
4.	Taluka	Haveli
5.	District	Pune.
6.	Pin Code	412307.
7.	Phone No. with S.T.D. Code	020-9146833833
8.	E-mail address, if any	Kunjirschool@gmail.com.
9.	Fax No.	-
10.	Name of the nearest Police Station	Manjari Police station.

M P Kunjir

Chairman / Manager

School Managing Committee



Name of the school



B. GENERAL INFORMATION

1.	Year of Foundation of School	2012
2.	Date of First Opening of School	02/01/2012
3.	Academic session of the School	In two shifts
4.	School Timings : Full time	8:00am to 2:30pm
5.	School Timings : Part time	12:00noon to 5:30pm
6.	Timings for academic instruction in each class	40 minutes
7.	Timings for mid-day meal in each class	30 minutes
8.	Timings for sports and physical education in each class-	30 minutes per class
9.	Name of Trust / Society / Managing Committee	Archangel Education Foundation
10.	Registration Number a) Under the Societies Registration Act, 1860 : b) Under the Bombay Public Trusts Act, 1950	E-5862


Chairman / Manager

School Managing Committee



Name of the school



11	Period up to which Registration of Trust / Society / Managing Committee is valid	
12.	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of members with their address on an affidavit in copy	Yes

13. Name & Official address of the Manager, Chairman and Secretary of the school.

Name	Designation	Address	Phone (O)/(R)
(1)	(2)	(3)	(4)
Mr. Malhari P. Kunjir	Director	Survey No- 7/212, Kunjir Vasti Mangar Bk.	7844824444
Mrs. Snehal M. Kunjir	Secretary	, ,	8421939535
Mrs. Rohini D. Lad.	Principal	E13, Ganeshvihara, Sasanenagar Hadap, Sec.	8308500765

14. Total Income and Expenditure during last 3 years surplus / deficit.

Year	Income	Expenditure	Surplus / deficit
2019-20	1,11,81,522.00	1,07,99,128.00	3,82,394.00
2020-21	87,70,963.00	79,04,385.00	8,66,578.00
2021-22	1,14,90,066.00	1,06,38,107.00	8,51,959.00

M.P. Kunjir
Chairman / Manager
School Managing Committee

Name of the school



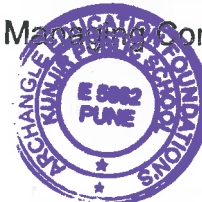
C. NATURE AND AREA OF SCHOOL

1.	Medium of Instruction	English
2.	Type of School	Self Finance
3.	Specify entry & exit classes	I to X
4.	If aided, the name of agency and percentage of aid	-
5.	If School Recognized	Yes
6.	If so, by which authority & Recognition number	Charity Commissioner E-5862 [Pune]
7.	Does the school has its own building or is it running in a rented building ?	Rented
8.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ?	Yes.
9.	Total area of the school (In square meters)	80,000 Sq. ft. 8003 2432 Sq. Metre
10.	Built in area of the school (in square meters)	2787.0912 Sq. Meter
11.	Total Number of classrooms	23
12.	Number of rooms used for purposes other than teaching	12
13.	Area of playground (in square meters)	5306.6218 Sq. M.

M. P. Kujer

Chairman / Manager

School Managing Committee



Name of the school



D. ENROLLMENT

Particulars	Std -	1	2	3	4	5	6	7	8
No. of Students		139	150	140	124	105	92	75	76
No. of Division		04	04	04	03	03	03	02	02
No. of sanctioned teacher		04	05	04	04	04	04	04	04

If the Head Teacher is additional to the above, give his name and educational qualifications.

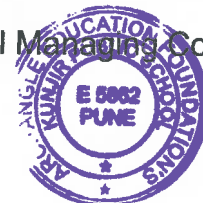
E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS

Sr.No.	Rooms	Number	Average Size
1.	Classroom	24	57.96 S.M.
2.	Office room / Store Room / Headmaster Room	08	19.32 S.M.
3.	Kitchen / Store	01	2.415 S.M.
4.	Separate toilets for boys and girls	20 + 20	21.6 + 21.6 S.M.
5.	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	06 + 06	-
6.	Drinking water facility	05	-

Availability of these facilities should be certified by the School Management Committee.

M. P. Kulkarni
Chairman / Manager

School Management Committee




Name of the school



F. OTHER FACILITIES

1.	Whether all facilities have barrier free access	Yes
2.	Teaching Learning Material (attach list)	Yes - Per teacher 1 Tab
3.	Sports & Play equipments (attach list)	Yes.
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	Yes. 3,000 2 Newspapers.
5.	Type and number of drinking water facility	6 Filters.
6.	Sanitary Conditions	Excellent.
(i)	Type of W.C. and Urinals	20 W.C. & 20 Urinal
(ii)	Number of Urinals / Lavatories Separately for Boys	20.
(iii)	Number of Urinals / Lavatories Separately for Girls	20.


Chairman / Manager

School Management Committee



G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
	Sheetal Kale	Bharat	08/07/87	B.Sc.	B.Ed.	Trained	04	01/06/2019	I
	Shital Barakkar	Shriket	03/10/87	B.A.	D.Ed.	"	06	01/03/2023	II
	Geetanjali Devas	Nenukumar	27/10/96	B.A.	D.Ed.	"	03	06/03/2023	III
	Rechal Peshtrija	Pramod	28/04/77	B.Com.	D.Ed.	"	18	06/06/22	III
	Zarina D'Souza	Franky	01/04/93	M.Com.	B.Ed.	"	08	06/03/23	III
	Nichya Sarode	Prabhakar	12/10/89	M.A.	B.Ed.	"	06	06/06/21	II
	Mandja Mathe	Narayan	14/07/92	B.Sc.	B.Ed.	"	03	13/3/2023	IV
	Swita Shinde	Madhukar	01/04/90	B.A.	B.Ed.	"	08	19/06/19	III
	Rupali Morke	Santosh	02/07/86	M.A.	B.Ed.	"	04	13/06/22	I
	Samita Belhkar	Balasaheb	15/09/82	M.A.	B.Ed.	"	10	01/06/20	V
	Tejabhae Pawar	Santosh	27/08/88	M.A.	B.Ed.	"	02	23/06/22	I
	Deepali Waghchaurse	Subbar	15/10/84	M.A.	B.Ed.	"	02	09/06/22	I

M.P. Kuyar
Chairman / Manager



G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
	Sheetal Senewane	Prakash	08/05/84	M.A.	B.Ed.	Trained	03	01/06/23	II
	Vijaya Kharat	Santosh	25/06/85	M.A.	B.Ed.	"	01	07/06/23	II
	Vidula Belapurkar	Hrushikesh	23/11/91	B.Sc.	B.Ed.	"	02	09/06/23	I
	Vandana Gostyal	Nitin	27/02/88	M.A.	D.Ed.	"	05	20/06/23	III
	Deepali Kumbhar	Shailesh	20/12/67	M.A.	B.Ed.	"	22	01/06/23	IV
	Priyanka Chaudhari	Manoj	07/05/98	B.Com.	B.Ed.	"	02	01/06/23	IV
	Monalee Memane	Genesh	09/03/92	M.Sc.	B.Ed.	"	05	13/06/23	VIII
	Runali Gulhane	Rahul	22/10/89	B.Sc.	B.Ed.	"	02	03/07/23	VIII
	Anjusha Patnase	Satish	24/08/88	M.Sc.	B.Ed.	"	07	06/06/23	VI
	Aarti Sireat	Sunil	14/10/83	M.A.	B.Ed.	"	07	01/06/2016	VIII
	Swarna Patil	Manoj	17/06/90	M.A.	B.Ed.	"	09	01/03/23	VII
	Reehma Zewere	Narasah	21/07/90	M.Sc.	M.Ed.	"	05	28/06/22	VI

M. B. M. J.

Chairman / Manager



2. Teaching at both Elementary and Secondary level (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
	Vaishali Shilole	Sombhaji	22/02/87	M.A.	B.Ed.	Trained	7	02/12/2022	VII to
	Rupali Rane.	Binesh.	25/04/81	B.Sc.	B.Ed.	"	10	01/04/2023	"


M. P. Singh

Chairman / Manager



2. Teaching at both Elementary and Secondary level (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)


 Chairman/Manager
 School Managing Committee

3. Head Teacher (give details of each teacher separately)

Sr. No.	Head Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
	Mrs. Rohini D. Lad.	Dattatray	14/12/82	B.A.B.Ed, M.Ed.	B. Ed. M. Ed. D.S.M. D.Ed.	trained	22	01/12/2018.	-

M. P. Singh

Chairman / Manager

School Managing Committee





H. CURRICULUM & SYLLABUS

1) Details of curriculum & syllabus followed in each class (up to VIII)

We are running Lead Program from grade I to VIII in our school. subjects are :-

English

Maths

EVS / Science

ICT / CCS.

Social studies

Art & Craft

Music

Sports

2) System of Pupil Assessment

According to the government rule Formative & Summative Evaluation Method.

3) Whether pupils of the school are required to take any Board exam up to class 8 ?

No.

M.P. Kungur

Chairman / Manager

School Managing Committee



Name of the school



- Certified that the school has also submitted information in this data capture format of District Information System of education with this application.
- Certified that the school is open to inspection by any officer authorized by the appropriate authority.
- Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament or Legislative Assembly of the state / Panchayat / Municipal Corporation as the case may be.

Place : Pune

Date : 10/07/2023

M.P. L. Chitambar
Chairman / Manager

School Managing Committee

