

Form II

Gram :
Phone:
E-Mail:
Outward No :

Fax:
Dated : 9/2/2023

OFFICE OF DISTRICT EDUCATION OFFICER

(Name of District / State)

No. Dated:

The Manager,

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of section 18 of the Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 9/2/2023 and subsequent correspondence with the school/inspection in this regard, I Mrs. Sanjeeda Pawar convey the grant for provisional recognition to the Jadhav Prang Madh School (name of the school with address) for Class Vth to Class IVth for a period of three years w.e.f. 2023.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize or affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Maharashtra Right of Children to Free and Compulsory Education Rules, 2011 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighbourhood and provide to them free and compulsory elementary education till its completion. Provided, further that in case of pre-primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission
 - To any child for lack of age proof.
 - On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in the school;
 - (ii) No child shall be subjected to physical punishment or mental harassment;
 - (iii) No child is required to pass any board examination till the completion of elementary education;
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
 - (v) Students with disabilities/special needs are included as per provision of the Act
 - (vi) The teachers are recruited with minimum qualification as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not

possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;

(vii) The teacher performs his or her duties specified under section 24(1) of the Act and

(viii) The teachers shall not engage himself or herself for private teaching activities.

8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.

9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.

10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

Area of school campus

Total built up area

Area of play ground

No. of class rooms

Room for Headmaster-cum-Office-cum-Storeroom

Separate toilet for boys and girls with adequate water facility for using and keeping toilets in clean and hygienic conditions.

Drinking Water Facility

Kitchen for cooking Mid Day Meal

Availability of Teaching Learning Material /Play Sports Equipments/ Library Barrier free

Access to teaching- learning materials, play and sports equipments, reading materials.

11. No unrecognized classes or divisions shall run within the premises of the school or outside in the same name of school.

12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.

13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or the Bombay Public Trusts Act 1950.

14. The School is not run for profit to any individual, group or association of individuals or any other person or for any other profit;

15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.

16. The recognition Code Number allotted to your school is _____. This may please be noted and quoted for any correspondence with this office.

17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and complies with such instructions of the Government or Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;

18. Renewal of Registration of Society if any, be ensured.

19. Other conditions as per Annexure 'III' enclosed.

Yours faithfully,
District Education Officer.

Name of the school - *Jawahar English Medium School* Outward No. -
Date - *9/2/2023*

APPENDIX II
FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF
SCHOOL
(See sub-rule (1) of Rule 11)

To,
The District Education Officer

Pune
.....
(Name of District and the State)

Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to

Jawahar English Medium School..... (Name of the school)
with effect from the commencement of the school year 20 *22-23*

Enclosure :

Place : *Pune*.....

Date : *9/2/2023*



Yours faithfully,
[Signature]
Chairman / Manager
Principal
School Managing Committee
Jawahar English Medium School

A. SCHOOL DETAILS

1. Name of the School	Jawahar English Medium School.
2. Postal Address	313 Ganesh Peth Pune 2.
3. Village / City	Pune city
4. Taluka	Haveli
5. District	Pune.
6. Pin Code	411002.
7. Phone No. with S.T.D. Code	8446644768'
8. E-mail address, if any	jawaharism@yahoo.com.
9. Fax No.	-
10. Name of the nearest Police Station	Ganesh Peth Police station



Jawahar
Chairman / Manager
Principal
Jawahar English Medium School

Name of the school *Jawahar English Medium School*

B. GENERAL INFORMATION

1.	Year of Foundation of School	1969
2.	Date of First Opening of School	1/6/1970
3.	Academic session of the School	June to May
4.	School Timings : Full time	8:00am to 2:20pm
5.	School Timings : Part time	No
6.	Timings for academic instruction in each class	12:30pm to 5:30pm
7.	Timings for mid-day meal in each class	2:30pm to 3:00pm
8.	Timings for sports and physical education in each class	As per Time-Table. 5 Period in a week.
9.	Name of Trust / Society / Managing Committee	Jawahar Shiksha Mandal
10.	Registration Number a) Under the Societies Registration Act, 1860 : b) Under the Bombay Public Trusts Act, 1950	Soc Reg No Mah 618 Pune 69. Trust Reg No F-424/69



Ramesh
Chairman / Manager
Principal
Jawahar English Medium School

Name of the school *Jawahar English Medium School*

11	Period up to which Registration of Trust / Society / Managing Committee is valid	Yes
12	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of members with their address on an affidavit in copy	-

13. Name & Official address of the Manager, Chairman and Secretary of the school.

Name	Designation	Address	Phone (O)/(R)
(1)	(2)	(3)	(4)
<i>Mrs Yashwanthi Dhalal</i>	<i>Hon-Secretary</i>	<i>580/11A Plot No 15 A market yard Pune 37</i>	<i>992393552</i>

14. Total Income and Expenditure during last 3 years surplus / deficit.

Year	Income	Expenditure	Surplus / deficit
<i>2019-2020</i>	<i>12230873</i>	<i>8257072.26</i>	<i>Surplus 3973801</i>
<i>2020-2021</i>	<i>6537444.95</i>	<i>6666491.95</i>	<i>129047</i>
<i>2021-2022</i>	<i>8670359</i>	<i>6403270.95</i>	<i>2267088</i>



Jawal
Chairman / Manager
Principal
School Managing Committee
Jawahar English Medium School

Name of the school Jawahar English Medium School.

C. NATURE AND AREA OF SCHOOL

1.	Medium of Instruction	English
2.	Type of School	Private Unaided
3.	Specify entry & exit classes	I th to IV th .
4.	If aided, the name of agency and percentage of aid	No
5.	If School Recognized	Yes.
6.	If so, by which authority & Recognition number	Yes Deputy Director of Education Pune Municipal Corporation Reg. No 1094.
7.	Does the school has its own building or is it running in a rented building ?	Owned.
8.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ?	Yes
9.	Total area of the school (In square meters)	1506 sqm.
10.	Built in area of the school (in square meters)	502 sqm.
11.	Total Number of classrooms	4
12.	Number of rooms used for purposes other than teaching	4
13.	Area of playground (in square meters)	300 sqm.



Ramesh
Chairman / Manager
Principal
Jawahar English Medium School
School Management Committee

Name of the school Jawahar English Medium School.

D. ENROLLMENT

Particulars	Std.	1	2	3	4	5	6	7	8
No. of Students		52	49	48	47				
No. of Division		-	-	-	-				
No. of sanctioned teacher		1	1	1	1				

If the Head Teacher is additional to the above, give his name and educational qualifications.

E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS

Sr.No.	Rooms	Number	Average Size
1	Classroom	4	150sqm
2	Office room / Store Room / Headmaster Room	3	50sqm
3	Kitchen / Store	1	50sqm
4	Separate toilets for boys and girls	2+2	20sqm
5	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	1 over head tank 1 ground tank	3000 litres 50sqm
6	Drinking water facility	1	20 litres 4 water can

Availability of these facilities should be certified by the School Management Committee.



Rama
Chairman / Manager
Principal
Jawahar English Medium School

Name of the school *Jawahar English Medium School.*

F. OTHER FACILITIES

1.	Whether all facilities have barrier free access	Yes
2.	Teaching Learning Material (attach list)	Yes
3.	Sports & Play equipments (attach list)	Yes.
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	360
5.	Type and number of drinking water facility	water filter every floor. 1 coolness
6.	Sanitary Conditions	Yes
(i)	Type of W.C. and Urinals	Indian
(ii)	Number of Urinals / Lavatories Separately for Boys	2
(iii)	Number of Urinals / Lavatories Separately for Girls	2



Jawar
Chairman / Manager
Principal
School Managing Committee
Jawahar English Medium School

G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1	Mrs. Mary Sardar	Besapur	8/2/1969	HSC.	D.Ed.	Trained	20	30/6/2003	IV th
2	Mithali Solanki	Teelodda	22/1/1992	-	BSC.F.C.E.D		7 months	6/6/2022	V th
3	Mrs. Arund Khan	Mubalbat	11/12/1988	B.A.	B.Ed		7 months	6/6/2022	IV th
4	Miss Bedanti Choudhary	Kesh	12/8/1995		B.C.A		6 months	2/7/2022	III th
5	Miss Hetal Choudhary		12/12/1997	-	BSC.MA		6 months	1/7/2022	IV th
6	Mr. Atkinson Dhanraj	Sambhar	2/3/2002		B.COM C.P.Ed.		2 months	15/1/2022	



Ranje
 Chairman / Manager
 Principal
 Jambhale English Medium School

3. Head Teacher (give details of each teacher separately)

Sr. No	Head Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1	Mrs Sanjogda Paurva	Mr Raju Paurva	4/12/1966	MA	BED	Trained	37	9/6/2014	IX th



S. Paurva
Chairman / Manager
Principal
Jawahar Education Society's
English Medium School

Name of the school Jawahar English Medium School.

H. CURRICULUM & SYLLABUS

1) Details of curriculum & syllabus followed in each class (up to VIII)

SSC Board.

2) System of Pupil Assessment

CCE

3) Whether pupils of the school are required to take any Board exam up to class 8 ?

No



Jawat
Chairman / Manager
Principal
Jawahar English Medium School

Name of the school *Jawahar English Medium School*

- Certified that the school has also submitted information in this data capture format of District Information System of education with this application.
- Certified that the school is open to inspection by any officer authorized by the appropriate authority
- Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament or Legislative Assembly of the state / Panchayat / Municipal Corporation as the case may be.

Place: *Pune*

Date: *9/2/2023*



[Signature]
Chairman / Manager
Principal
School Managing Committee
Jawahar English Medium School

शाळा मान्यतेसाठी स्व-प्रतिपत्रापर व अर्ज पत्रातळणी प्रपत्र सन २०१९
(सर्वसाधारण माहिती)

१.	शाळेचे नाव व पत्ता	Jawahar English Medium School 313 Ganesh Peth Pune 2
२.	शाळेचा दुरध्वनी व ई-मेल	8416644768 jawahar5m@yahoo.com
२.	शाळा स्थापन वर्ष	1969
३.	शाळेचा प्रकार (अनुदानित/स्वयंअर्थ/विना अनुदानित))	Private unaided
४.	शिक्षणाचे माध्यम मराठी/इंग्रजी/उर्दू	English
५.	शाळा सुरु करणेस परवानगी आदेश क्रमांक व दिनांक	3113/1970
६.	प्रथम मान्यता असल्यास आदेश क्र. दिनांक	116/1970
७.	परवानगी पत्रात नमूद केलेले माध्यम व ठिकाण तेथे आहे काय?	-
८.	शाळेची इमारत स्वतःच्या मालकीची आहे काय?	Owned
९.	शाळेचे इमारत क्रीडांगण केवळ शैक्षणिक आणि विद्यार्थ्यांच्या क्रीडेतर्फे वापरले जाते काय?	Yes
१०.	शाळेचे एकूण क्षेत्रफळ (घो.मी.मध्ये)	1506 sqm.
११.	बांधकामाचे एकूण क्षेत्रफळ	502 sqm.
१२.	क्रीडांगणाचे क्षेत्रफळ	300 sqm.
१४.	मंजूर शिक्षक संख्या	4
१५.	अध्यापना व्यतिरिक्त इतर प्रयोजनासाठी वापरल्या जाणा-या खोल्यांची संख्या	4
१६.	न्यास/सोसायटी/व्यवस्थापन समितीचे नाव	Jawahar Shiksha Mandal
१९.	नोंदणी क्रमांक	F424/69
२०.	सोसायटी नोंदणी अधिनियम १८६० अन्वये (क्रमांक)	Soc Reg No Mah 6/8 Pune 67
२१.	मुंबई सार्वजनिक विश्वस्त व्यवस्था अधिनियम १९५० अन्वये क्र.	Trust Reg No F424/69
२२.	न्यास/सोसायटी/व्यवस्थापन समिती यांची नोंदणी कोणत्या कालावधीपर्यंत वेध आहे?	-
२३.	न्यास/सोसायटी/व्यवस्थापन समिती अध्यक्ष व सचिव यांचे नाव कार्यालय व मोबाईल क्र.	अध्यक्ष नाव मोबाईल क्र. Mrs Yashwanti Dulal 9923593552 सचिव नाव मोबाईल क्र.

भौतिक सुविधा (शासन निर्णय दि. २९/०६/२०१३)					
अ.क्र.	विवरण	संख्या	सरासरी आकार चौ.मी.	विद्यमान सुविधा सर्व वर्गसोबतच आहे काय	
१.	पकडी वर्गखोली (शिक्षक संख्येच्या प्रमाण)	५	१५० Sqm	आहे/नाही	
२.	मुख्याध्यक्ष कार्यालय/सामान खोली	२	१५० Sqm	आहे/नाही	
३.	स्वयंपाक घर	आहे/नाही	NO		
४.	मुलांसाठी/मुलींसाठी स्वतंत्र प्रसाधन गृह (विद्यमान संख्येच्या प्रमाणात)	मुले (पट)	२	श्रीधालय संख्या- २० Sqm	मुलांनी आहे/नाही
		मुली (पट)	२	श्रीधालय संख्या- २० Sqm	मुलांनी आहे/नाही
५.	पिण्याच्या पाण्याची सुविधा (साठवणूक प्रकार व संख्या)	साठवणूक क्षमता लिटरमध्ये	६	२० Subres	नळ जोड संख्या
६.	सर्व इमारतींना विना अडथळा (रॅम्प) उपलब्ध आहे काय?	होय/नाही	Yes		
७.	सरसक भित (प्रकार व मूद करावा)	आहे/नाही	Yes	प्रकार-	
८.	पिण्याच्या पुस्तक सुविधा (पुस्तकांची संख्या नियतकालिके/वर्तमानपर्यंत)	आहे/नाही		३६०	
९.	अग्नीशामक यंत्रणा	आहे/नाही		Yes	
१०.	प्रथमोपचार पट्टी	आहे/नाही			
११.	क्रीडा व खेळ साहित्य (घाटी द्यावी)	आहे/नाही		Yes	
१२.	अध्ययन-अध्यापन साहित्य (सोबत घाटी द्यावी)	आहे/नाही			

:-शर्ती:-

क)सोसायटी नोंदणी अधिनियम १९६० अन्वये किंवा मुंबई सार्वजनिक विभक्त व्यवस्था अधिनियम १९५० अन्वये नोंदणी झालेल्या संस्थाकडून शाळा घालविती जाते काय	Yes
ख)कोणत्याही व्यक्तीच्या व्यक्तीच्या गटाच्या किंवा संघाच्या किंवा इतर कोणत्याही व्यक्तीच्या तामासाठी शाळा घालविती जाते काय? (होय/नाही)	No
ग)शाळा भारताच्या संविधानातील अधिष्ठित मूल्येची सुसंगत आहे काय?	Yes
घ)शाळेचे इमारती व इतर संरचना क्रीडांगणे ही केवळ शिक्षणाच्या व कौशल्य विकासाच्या प्रयोजनासाठी वापरली जाते काय?	Yes
ड)शाळा ही राज्य शासनाने किंवा स्थानिक प्राधिकरणाने प्राधिकृत केलेल्या कोणत्याही अधिका-याच्या तपासणीसाठी खुली असते काय?	Yes
च)शाळा शिक्षण संचालक किंवा जिल्हा शिक्षणधिकारी यांना वेळोवेळी आवश्यक असतील तसे अहवाल माहिती सादर करते काय?	Yes
आर टी ई प्रमाणे निरूप पूर्ण होतो काय? (होय/नाही)	-

तपासणी अधिकारी यांचा अभिप्राय: आज दि / /२० रोजी चौ -पट-

ता. जि अहमदनगर घानी शाळेची

आर.टी.ई. २०१९ ते २०२२ साठी स्वमान्यतेसाठी तपासणी केली असून उपरोक्त प्रमाणे वस्तुस्थिती असून शाळेस स्वमान्यता देण्यास शिफारस आहे/नाही.

तपासणी अधिकारी
नाव व स्वाक्षरी

संस्थेचे नाव व पत्ता :- Jawahar Shiksha Mandal.
Pandharnall, Nishida Housing Society, Solapur 41
15 A Market Yard, Pune 37.

शाळेचे नाव व पत्ता :- Jawahar English Medium School
-313, Ganesh Peth, Pune 2-

मुख्याध्यापकाचे नाव :- Mrs. Sangeeta Pawar संपर्क क्र. 9923029813.

शाळा मान्यतापत्र क्र व दिनांक :- 116/1970

(R.T.E. Act 2009 नुसार निकाय-माहिती)

1. इमारत सुविधा/शाळेच्या परिसराचे क्षेत्रफळ/एकूण बांधकामाचे क्षेत्र.

Built in area of the school 502 sqm.

2. खेळाच्या मैदानांचे क्षेत्रफळ

Area of playground in square meters
is 300 sqm.

3. वर्ग खोल्यांची संख्या व मोजमाप

4 classrooms of 150 sqm.

4. कार्यालय नि-भांडार-नि-मुख्याध्यापकांचे खोली

office room / store room / Headmaster Room
are 3 of 50 sqm.

५. मुलांसाठी स्वतंत्र प्रसाधन गृह जेथे वापरासाठी व प्रसाधनगृहे स्वच्छ आणि आरोग्यदायी स्थितित ठेवण्यासाठी पुरेसे पाणी असेल.

Yes

६. मुलींसाठी स्वतंत्र प्रसाधन गृह जेथे वापरासाठी व प्रसाधनगृहे स्वच्छ आणि आरोग्यदायी स्थितित ठेवण्यासाठी पुरेसे पाणी असेल.

Yes

७. पिण्याच्या पाण्याची सुविधा

Yes

८. दुपारचे जेवण मिळवण्यासाठी स्वयंपाक घर (किचन होट)

N A

९. रोज उपलब्ध आहे काय ?

Yes

१०. मासिक पत्र (वॉल क्वार्टर) आहे काय ?

Yes

११. अभ्यास अथवा साहित्य/खंड व विज्ञान विषयक सामग्री/पुस्तकालय यांची उपलब्धता
वाचन साहित्य विनामतायाम उपलब्ध

अ) - Newspapers:

ब) - Magazines:

क) - Story Books:

१२. वाचन साहित्य विनासायास उपलब्ध

Yes Registers maintained

तपासणी अधिकारी यांचे अभिप्राय

Shiva

महाराष्ट्र शासनाचा स्वाक्षरी
Jawahar English Medium School



नंदकुमार एजन्सीज, नारायण पेठ, पुणे-१०.
फोन नं. (०२०) २४४५ १८८१ / २४४५ २२०१

तपासणी अधिकारी शिक्का व स्वाक्षरी