A-5 ,Gowaikar Building CHS 595,ShaniwarPeth ,Pune - 411030 Phone No. (020)- 29800677, 9822034288 E-Mail : – mmjkca@gmail.com

REF NO:- RPES/2022-23/09

DATE: - 0 5 SEP 2023

To, The Chairman, The Rasta Peth Education Society, 352, Somwar Peth, Pune – 411 011

Sub.:- Statutory Audit Report of The Rasta Peth Education Society's AA English Medium Junior College, Pune – 411 011 for the year ended 31.3.2023.

Dear Sir,

We have completed the Statutory Audit of The Rasta Peth Education Society's AA

English Medium Junior College, Pune – 411 011 for the year ending on 31st March,
2023 as per the books of accounts maintained computerized & relevant records kept by
the college & as per the information & explanations given to us from time to time during
the course of our audit.

Thanking you and assuring you of our best professional services at all times

Place: Pune

Date: 0 5 SEP 2023

For MMJK and Co.

Chartered Accountants

FRN - 141814W

CA Meenal Kulkarni

Partner

M.No. 142271

UDIN:-2314227186 XNZU:

A-5 ,Gowaikar Building CHS 595,ShaniwarPeth ,Pune - 411030 Phone No. (020)- 29800677, 9822034288 E-Mail : – mmjkca@gmail.com

### AUDIT REPORT

I have audited the attached Balance Sheet of The Rasta Peth Education Society's AA English Medium Junior College, Pune – 411 011, as on 31.03.2023 and Income and Expenditure Account for period from 01.04.2022 to 31.03.2023 annexed there to and report that,

- I have obtained all the information and explanations, which to the best of my knowledge and belief were necessary for the purpose of Audit.
- (2) In my opinion, proper books of accounts as required by the Bye-Laws have been kept by the college as far as it appears from the examination of the books of accounts subject to our remarks on of this report.
- (3) The Balance Sheet and Income & Expenditure Account dealt with by this report and are in agreement with the books of accounts.
- (4) In my opinion and to the best of my knowledge and according to the explanations given to me, the accounts read with the notes thereon give a true and fair view,
  - (a) In case of Balance Sheet of the state of affairs of the The Rasta Peth Education Society's AA English Medium Junior College, as on 31.03.2023.
  - (b) In case of Income & Expenditure Account of the deficit for the year ended as on that date.

Place: Pune

Date: 8 5 SEP 2023

For MMJK and Co.

Chartered Accountants

FRN-141814W

CA Meenal Kulkarni

Partner

M.No. 142271

UDIN: 2314227 1BGYNZU2420

### R.P.E.S. Abasaheb Atre English Medium Junior Colleg

#### **Balance Sheet**

1-Apr-2022 to 31-Mar-2023

Liabilities	as at 31-N	Mar-2023	Assets	as at 31-Mar-2023	
Loans (Liability)			Capital Account C02 Income & Expenditure A/c	8,39,179.61	8,39,179.6
Current Liabilities		8,400.00			
Provisions CL154-Provident Fund Payable-Employee	6,928.00 736.00		Fixed Assets		
CL-15 Provident Fund Payable-Employer	736.00		Current Assets		1,59,415.3
			CA01 Bank Accounts	7,415.39	
Branch / Divisions		9,90,195.00	DI26-Fees Receivable FY 2021-22	15,900.00	
BD01 RPES HO	9,90,195.00		Fees Receivable FY 2022-2023	1,36,100.00	
			Profit & Loss A/c Opening Balance		
			Current Period	1,82,678.00	
			Less: Transferred	(-)1,82,678.00	
Total		9,98,595.00	Total		9,98,595.0

As per our report of even date For MMJK & Co.

FR.No. 141214W

PUNE

ered Accou

Cultion

CA Meenal Kulkarni Partner M. No 142271

UDIN: 2314227180XN202426

0 5 SEP 2023

HEAD - MISTRESS R.P.E.S. Abasaheb Atra

English Medium High School Pune - 411 011.

A-5 ,Gowaikar Building CHS 595, Shaniwar Peth , Pune - 411030 Phone No. (020)- 29800677, 9822034288 E-Mail: - mmjkca@gmail.com

REF NO:- RPES/2022-23/08

DATE: - 0 5 SEP 2023

To. The Chairman, The Rasta Peth Education Society, 352, Somwar Peth, Pune - 411 011

> Sub.:- Statutory Audit Report of The Rasta Peth Education Society's AA English Medium High School, Pune - 411 011 for the year ended 31.3.2023.

Dear Sir,

We have completed the Statutory Audit of The Rasta Peth Education Society's AA English Medium High School, Pune - 411 011 for the year ending on 31st March, 2023 as per the books of accounts maintained computerized & relevant records kept by the School & as per the information & explanations given to us from time to time during the course of our audit.

Thanking you and assuring you of our best professional services at all times

Place: Pune

Date: 0 5 SEP 2023

For MMJK and Co. Chartered Accountants

FRN - 141814W

CA Meenal Kulkarni

Partner

UDIN:-2314227186XN2

A-5 ,Gowaikar Building CHS 595,ShaniwarPeth ,Pune - 411030 Phone No. (020)- 29800677, 9822034288 E-Mail : – mmjkca@gmail.com

### AUDIT REPORT

I have audited the attached Balance Sheet of The Rasta Peth Education Society's AA English Medium High School, Pune – 411 011, as on 31.03.2023 and Income and Expenditure Account for period from 01.04.2022 to 31.03.2023 annexed there to and report that,

- (1) I have obtained all the information and explanations, which to the best of my knowledge and belief were necessary for the purpose of Audit.
- (2) In my opinion, proper books of accounts as required by the Bye-Laws have been kept by the school as far as it appears from the examination of the books of accounts subject to our remarks on of this report.
- (3) The Balance Sheet and Income & Expenditure Account dealt with by this report and are in agreement with the books of accounts.
- (4) In my opinion and to the best of my knowledge and according to the explanations given to me, the accounts read with the notes thereon give a true and fair view,
  - (a) In case of Balance Sheet of the state of affairs of the The Rasta Peth Education Society's AA English Medium High School, as on 31.03.2023.

(b) In case of Income & Expenditure Account of the surplus for the year ended as on that date.

Place: Pune

Date: 0 5 SEP 2023

For MMJK and Co.

Chartered Accountants

FRN-141814W

CA Meenal Kulkarni

Partner

M.No. 142271

UDIN: - 23142271BGXNZTE

# Abasaheb Atre English Medium High School 352 Somwar Peth, Pune 411 011

Contact : 020-26129561

### Balance Sheet

1-Apr-2022 to 31-Mar-2023

Liabilities	as at 31-Mar-2023		Assets	as at 31-Mar-2023	
CO2-Income & Expenditure A/c	5,75,767.48	5,75,767.48	Fixed Assets FA09 Furniture & Equipments		-Mar-2023 9,752
Loans (Liability)				9,752.00	
Current Liabilities Provisions CL154-Provident Fund Payable-Employee CL-15 Provident Fund Payable-Employer CL20-Tds Payable- Other	2.11.325.00 15.086.00 15.086.00 585.00	2,42,082.00	Current Assets CA01 Bank Accounts Advance General DI26-Fees Receivable FY 2021-22 Fees Receivable FY 2022-2023	10,539.28 15,620.00 2,44,670.00 7,96,930.00	10,67,759.
Branch / Divisions BD01 RPES HO	2,59,661.80	2,59,661.80			
Excess of expenditure over income Opening Balance Current Period Less: Transferred	11,39,361.00 11,39,361.00	4.			- 2
Total		10 77 544 00			
		10,77,511.28	Total		10,77,511.2

As per our report of even date For MMJK & Co.

141E14W PUNE

CA Meenal Kutkarni Partner M. No.142271

Charged Accountants

UDIN' 23142271 BCXN12T6977

0 5 SEP 2023

R.P.E.S. Abasaheb Atre English Medium High School Pune - 411 011.