

Right of Children to Free and Compulsory Education Rules, 2010

APPENDIX

FORM I

SELF-DECLARATION-CUM-APPLICATION FOR
GRANT OF RECOGNITION OF SCHOOL

[See sub-rule (1) of rule 15]

To,

The District Education Officer,

Pune, Maharashtra.

Sir,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed proforma for the renew grant of recognition to **Vidya Pratishthan's English Medium School, Bilt, Bhigwan, Pune.**

with effect from the commencement of the school year 2022-23.

Yours faithfully,

Enclosure :

Place : Bilt

Date : 09/12/2022

for
09/12/22
Principal
PRINCIPAL
Vidya Pratishthan's
Vidya Pratishthan's
English Medium School
English Medium School, Bilt
Tal. Indapur (M.S.)
U Dis - 27250610702

| A. School Details | | |
|-------------------|-------------------------|---|
| 1. | Name of School | Vidya Pratishthan's English Medium School, Bilt |
| 2. | Academic Session | 2022 - 2023 |
| 3. | District | Pune |
| 4. | Postal Address | Bilt A Colony, Pune - Solapur Road |
| 5. | Village / City | At/Post :- Bhadalwadi |
| 6. | Tahsil | Indapur |
| 7. | District | Pune |
| 8. | Pin Code | 413105 |
| 9. | Phone No. with STD Code | 02118- 248711 / 12 |
| 10. | Fax No. | -- |
| 11. | E-mail address if any | vpemsbilt@gmail.com |
| 12. | Nearest Police Station | Bhigwan |

| B. General Information | | | |
|------------------------|---|--|----------------------|
| 1. | Year of Foundation of School | 2003 | |
| 2. | Date of First Opening of School | 16 June 2003 | |
| 3. | Name of Trust/Society/Managing Committee | Vidya Pratishthan | |
| 4. | Whether Trust/Society/Managing Committee/ is registered | Yes | |
| 5. | Period upto which Registration of Trust/Society/Managing Committee is valid | - | |
| 6. | Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their addresses on an affidavit in copy | Affidavit Attach | |
| 7. | Name and official address of the Manager, Chairman, Secretary of the school. | | |
| | Name | Smt. Sarita Pandurang Shinde | |
| | Designation | Principal | |
| | Address | Vidya Pratishthan's Staff quarter no B/2-3, Vidyanagari, Baramati, Dist Pune | |
| | Phone (O)/(R) | 02118-248711 | |
| 8. | Total Income and Expenditure during last 3 years surplus/deficit. | | |
| | Year | Income | Expenditure |
| | 2019-20 | 8402922.00 | 10901049.79 |
| | 2020-21 | 7886861.00 | 9898421.00 |
| | 2021-22 | 9470162.00 | 13220450.00 |
| | | | Surplus / Deficit |
| | | | (Deficit) 2498127.79 |
| | | | (Deficit) 2011560.00 |
| | | | (Deficit) 3750288.00 |

| C. Nature and area of School | | |
|-------------------------------------|--|--|
| 1. | Medium of Instruction | English |
| 2. | Type of School (Specify entry and exit classes) | Pre-primary, Primary & Upper primary (Nursery to Std. VIII) |
| 3. | If aided, the name of agency and percentage of aid | ----- |
| 4. | Is the School recognized? | Yes |
| 5. | If so, by which authority Recognition number | Prim. Educ. 23695-98 / 139 Dt. 21.09.2003 |
| 6. | Does the school have its own building or is it running in a rented building. | Running in a Rented building |
| 7. | Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ? | Yes |
| 8. | Total area of the school | 2 acres/ 8093.71 Sqm. |
| 9. | Built-up area of the school | 1412 Sqm. |

| D. Enrolment Status | | | |
|----------------------------|-------------|----------------|-----------------|
| | Class | No. of Section | No. of Students |
| 1. | Pre-primary | 1 | 134 |
| 2. | I – V | 1 | 253 |
| 3. | VI - VIII | 1 | 125 |

| E. Infrastructure Details and Sanitary Conditions | | | |
|--|--|---------|------------------|
| | Rooms | Numbers | Average Size |
| 1. | Classroom | 14 | 24.6 x 21.32 ft. |
| 2. | Office room –cum- Store Room –cum - Headmaster Room | 4 | 12X 24.6 ft. |
| 3. | Kitchen –Cum - Store | 1 | 12X24.6 ft. |

| F. Other Facilities | | |
|---------------------|--|--|
| 1. | Whether all facilities have barrier free access? If so, facilities available for the purpose. | No |
| 2. | Teaching Learning Material | List Attached |
| 3. | Sports & Play equipments | List Attached |
| 4. | Facility books in Library <ul style="list-style-type: none"> • Books (No. of books) • Periodicals / Newspapers | 3077 05+4 |
| 5. | Type and number of drinking water facility | Water Coolers & RO System (Nos. 3each) |
| 6. | Sanitary Conditions | |
| | (i) Type of W.C. and Urinals | Flush |
| | (ii) Number of Urinals / Lavatories Separately for Boys | 08 |
| | (iii) Number of Urinals / Lavatories Separately for Girls | 08 |

| H. Curriculum and Syllabus | | |
|----------------------------|--|---|
| 1. | Details of curriculum and syllabus followed in each class (upto VIII) | Curriculum :- Common laid by N. C. F. i.e. National Curriculum Frame work (framed by NCF). Syllabus :- Prescribed by CBSE Board. |
| 2. | System of Student Evaluation. | Continuous Comprehensive Evaluation System (CCE) |
| 3. | Whether Students of the school are required to take any external public examination upto class VIII. | No |

I. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application.

J. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and to comply with such instructions of the appropriate authority and the District Education Officer as may be issued to secure the continued fulfillment of the conditions of recognition or the removal of deficiencies in the working of the school.

K. Certified that the school is open to inspection by any officer authorized by the appropriate authority.

L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government/ Local Body or the Administration to discharge their obligations to Parliament / Legislative Assembly of the State Zilla Parishad/Panchayat Committee/Municipal Corporation/Municipality as the case may be.

for
10/12
PRINCIPAL
Principal
Vidya Pratinhan's
English Medium School
Bilt, Bhadalwadi, Pune.
413105
(M.S.)
U Disc - 27260610702

Place :- Bilt, Bhigwan