

**SELF DECLARATION CUM APPLICATION  
FOR  
GRANT OF RECOGNITION OF SCHOOL**

Name of the School & Address :

CES's Dr. Cyrus S Poonawalla English Medium  
High School + Junior College, CBSE  
588, Rasta Peth, Opposite Tarachand Hospital,  
Pune - 411011

**Year 2023 - 2024**

**NANDKUMAR AGENCIES**

Subjail Chowk,  
Ahmednagar - 414 001.

☎ : : 2341461



**NANDKUMAR AGENCIES**

B - 464, Excellent Appt.  
Near Lokhande Talim,  
Opp. B.K. Gas Agency, Narayan Peth,  
Pune - 30 ☎ : 24453886

Name of the school -

CES's Dr. Cyrus S Poonawalla  
English Medium High School  
& Junior College

Outward No.-

Date- 20 / 01 / 2024

APPENDIX II  
FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF  
SCHOOL

(See sub-rule (1) of Rule 11)

To,

The District Education Officer

Pune, Maharashtra

(Name of District and the State)

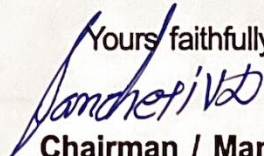
Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to CES's Dr. Cyrus S Poonawalla Eng. Med. High School & Jr. College (Name of the school) with effect from the commencement of the school year 20 23-24.....

Enclosure :

Place : Pune.....

Date : 20/01/2024

Yours faithfully,  



Chairman / Manager  
Chairman

School Managing Committee  
2015/C, Jan Mohd. Street,  
Pune-411001.



## A. SCHOOL DETAILS

1.	Name of the School	Camp Education Society's Dr Cyrus S. Poonawalla English Medium High School + Junior College
2.	Postal Address	588, Rasta Peth, Opposite Tarachand Hospital, Pune.
3.	Village / City	Pune
4.	Taluka	Haveli
5.	District	Pune
6.	Pin Code	411011
7.	Phone No. with S.T.D. Code	020-2
8.	E-mail address, if any	cesdrhcspoonawallaschool@gmail.com
9.	Fax No.	-
10.	Name of the nearest Police Station	Samarth Police Station


  
Chairman  
Camp Education Society  
200/16, Rasta Peth,  
Pune-411001.  
School Managing Committee



Name of the school

### B. GENERAL INFORMATION

1.	Year of Foundation of School	2023
2.	Date of First Opening of School	15 <sup>th</sup> June 2023
3.	Academic session of the School	2023-24
4.	School Timings : Full time	7.40 am to 2.30 pm
5.	School Timings : Part time	7.40 am to 11.30 am
6.	Timings for academic instruction in each class	8.00 am to 2.30 pm 40 minutes
7.	Timings for mid-day meal in each class	1.00 pm to 1.30 pm
8.	Timings for sports and physical education in each class-	40 minutes
9.	Name of Trust / Society / Managing Committee	Camp Education Society
10.	Registration Number a) Under the Societies Registration Act, 1860 : b) Under the Bombay Public Trusts Act, 1950	<u>B 25 D</u> dt 7-1-59 231 F/43

  
Chairman  
Camp Education Society  
2015/C, Jan Mohd. Street,  
School Managing Committee



ame of the school

11	Period up to which Registration of Trust / Society / Managing Committee is valid	2020 - 2025
12.	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of members with their address on an affidavit in copy	Yes

13. Name & Official address of the Manager, Chairman and Secretary of the school.

Name	Designation	Address	Phone (O)/(R)
(1)	(2)	(3)	(4)
Mr. Walchand Devichand Sancheti	Chairman	'Walchand Niwas', 163 Mukundnagar, Pune-37	9325855525
Mr. Uday Trimbak Purde	Vice-Chairman	1202/2B, Bhagyoday, Apte Road, Shivaji nagar, Pune-411005	9822044624
Mr. Baburao Vishnu Javalekar	Hon. Secretary	Sh.No.27/2 (347) 1123/A, Clover Palisades, NIBM Rd, Near SBI, Kondwa Khurd, Pune 48	982227065
Mr. Subhash Dayashankar Agarwal	Hon. Treasurer	747/13B, (779/7) Bhawani Peth, S.No.495, Agarwal Colony, Pune 411002	9860227548

14. Total Income and Expenditure during last 3 years surplus / deficit.

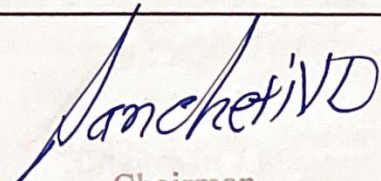
Year	Income	Expenditure	Surplus / deficit
2020-2021	4,90,373,043 = 91	483768777 = 90	66,04,2664 = 01
2021-2022	47,12,96,920 = 07	470523475 = 28	07,73,444 = 79
2022-2023	739,871835 = 07	730094500 = 59	97,77,334 = 48

  
Chairman  
Chairman / Manager  
Camp Education Society  
2015/C, Jan Mohd. Street,  
School Managing Committee



## C. NATURE AND AREA OF SCHOOL

1.	Medium of Instruction	English
2.	Type of School	Private Unaided
3.	Specify entry & exit classes	I to <u>VIII</u>
4.	If aided, the name of agency and percentage of aid	-
5.	If School Recognized	Yes
6.	If so, by which authority & Recognition number	SFS-1022/P.No.941/SN2
7.	Does the school has its own building or is it running in a rented building ?	Own building
8.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ?	Yes, used for only education purpose.
9.	Total area of the school (In square meters)	5705.70
10.	Built in area of the school (in square meters)	1525.980
11.	Total Number of classrooms	22
12.	Number of rooms used for purposes other than teaching	08
13.	Area of playground (in square meters)	2114

  
 Chairman  
 Chairman / Manager  
 2015/C, Jan Mohd. Street,  
 School Managing Committee



Name of the school

### D. ENROLLMENT

Particulars	Std -	1	2	3	4	5	6	7	8
No. of Students		23	24	15	15	8	17	12	12
No. of Division		1	1	1	1	1	1	1	1
No. of sanctioned teacher		1	1	1	1	1	1	1	1

If the Head Teacher is additional to the above, give his name and educational qualifications.

### E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS


Sr.No.	Rooms	Number	Average Size
1.	Classroom	22	45.72 mts
2.	Office room / Store Room / Headmaster Room.	3	45.72 mts
3.	Kitchen / Store	-	-
4.	Separate toilets for boys and girls	35	
5.	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	15	
6.	Drinking water facility	26	

Availability of these facilities should be certified by the School Management Committee.

  
Chairman  
Camp Education Society  
20157C, Jan Mohd. St.,  
Pune-411001.  
School Managing Committee

**F. OTHER FACILITIES**

1.	Whether all facilities have barrier free access	Yes
2.	Teaching Learning Material (attach list)	Yes
3.	Sports & Play equipments (attach list)	80
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	2700 16
5.	Type and number of drinking water facility	26
6.	Sanitary Conditions	Good
(i)	Type of W.C. and Urinals	Indian and Western
(ii)	Number of Urinals / Lavatories Separately for Boys	20
(iii)	Number of Urinals / Lavatories Separately for Girls	20

  
 Chairman  
 Camp Education Society  
 Chairman, Manager Street,  
 Pune-411001.  
 School Managing Committee



## G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1.	Mrs. Kajal S Somai	Sushil	01/07/1972	M.Com	B.Ed, DECE	Trained	15 years	15/05/2023	8,9
2.	Ms. Smita Ubale	Ramchandra	27/08/1979	B.H.Sc	B.Ed	Trained	12 years	15/05/2023	7,8,9
3	Mr. Shubham K Pandey	Vinod	04/07/1997	M.Sc DNHE	M.Ed	Trained	3 years	15/05/2023	8,9
4	Mrs. Vaishali Vanikar	Rahul	24/11/1977	M.A	B.Ed	Trained	10 years	01/06/2023	5,6,7,8,9
5	Mrs. Priscilla Cybil	Thomas	06/08/1989	M.Sc	M.Ed	Trained	5 years	01/06/2023	8,9
6	Mrs. Neelima Lokhande	Yogesh	09/09/1973	M.A	B.Ed	Trained	10 years	01/06/2023	5,6,7,8,9
7	Mrs. Anumecha Paria	Deepak	17/01/1989	M.Sc	B.Ed	Trained	3 years	01/06/2023	6,7
8	Ms. Priya Pullai	Rajith	08/12/1980	M.A	B.Ed	Trained	7 years	01/06/2023	6,7,8,9
9	Mrs. Nabila Adoni	Ittefahan	10/12/1987	M.A.	B.Ed	Trained	6 years	01/06/2023	3,4,5
10	Mrs. Sushma Dikonda	Nagesh	23/06/1974	M.Sc	B.Ed	Trained	1 year	01/06/2023	3,4,5
11	Mrs. Anurata Bhagat	Vishal	11/05/1990	M.A.	B.Ed	Trained	10 years	01/06/2023	1,2,3
12	Mrs. Pratibha Syzila	Rohit	11/10/1996	HSC	D.Ed	Trained	1 year	01/06/2023	1,2,3

*(Signature)*

Chairman / Manager



## G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
13	Mrs. Samina Chopdewala	Huzaiifa	09/08/1991	BA	B.Ed	Trained	3 years	01/05/2023	1, 2, 3
14	Mrs. Archana Gavintala	Garvesh	31/03/1985	B.Com	ATD	Trained	1 year	01/06/2023	1 to 9
15	Mrs. Tahera Shaikh	Hamid	29/11/1968	M.A	M.Lib	Trained	10 years	01/05/2023	1 to 9
16	Mr. Baliram Purosh	Barvi	28/11/1995	B.Com	B.P.Ed	Trained	3 years	01/05/2023	1 to 9

*Sanjay D*

Chairman / Manager

Chairman  
Camp Education Society  
2015/C, Jan Mohd. Street,  
Pune-411001.



3. Head Teacher (give details of each teacher separately)

Sr. No.	Head Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1.	Mr. Kajal S Somai	Sushil	01/07/1972	M. Com	B. Ed, DECE	Trained	15 years	15/05/2023	8, 9

  
Chairman

Camp Education Society  
2013/03, 3rd Floor,  
Chairman & Manager

Pune-411001.

School Managing Committee



## H. CURRICULUM & SYLLABUS

1) Details of curriculum & syllabus followed in each class (up to VIII)

We follow CBSE curriculum and NCERT syllabus.

The curriculum that we follow is according to NEP 20 and it is recommended by CBSE.

The main subjects are EVS, maths, Marathi, Hindi, English, ICT and Art for I to V. In VIII Science is a major thing along with SST. The subject teaching are not integrated. Not only on academics, we also focus on co-scholastic areas also.

2) System of Pupil Assessment

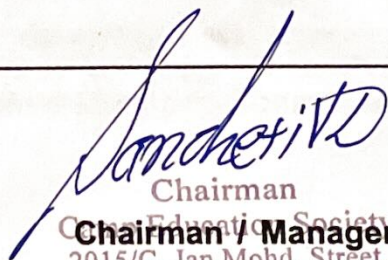
Continuous Comprehensive assessment is followed.

Multiple Assessment techniques are used.

Summative and formative assessment is an important aspect.

3) Whether pupils of the school are required to take any Board exam up to class 8?

No.

  
Chairman  
Chairman / Manager  
2015/C, Jan Mohd. Street,  
Pune 411006

School Managing Committee

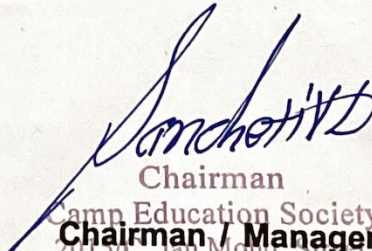


**Name of the school**

- Certified that the school has also submitted information in this data capture format of District Information System of education with this application.
- Certified that the school is open to inspection by any officer authorized by the appropriate authority.
- Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament or Legislative Assembly of the state / Panchayat / Municipal Corporation as the case may be.

Place : Pune.....

Date : 20/01/2024

  
Chairman  
Camp Education Society  
Chairman / Manager  
2015/C, Jan Moha. Street,  
Pune-411001.  
School Managing Committee