| संस्थेचे नांव                                   | ne Institution                                     |  |   |  | PR   | OCEED   | ING   | BO  |
|---|--|--|---|--|--|---|---|---|
| 9) सभेचा<br>Kind of M<br>२) सभेचा<br>Sr. No. of | leeting<br>क्रमांक                                 |  | ३) सभेची तारीख<br>Date of Meeting<br>४) सभेची वेळ<br>Time of Meeting  | - /  | / 20   | ५) सभेचे स्थळ<br>Place of Meeti   |   | 7 10 77   |
| respecta  | कोणी सन्माननीर<br>able persons p<br>यक्ष - Chairma |  | गरी हजर असल्यास   | त्यांची (हुद्यास   | ह) नांवे   | Name & designa  | ations of c                                     | officials   |
| विषय क्र.                                       | ठराव क्र.  | . 7.70   | स्थेपटे   | विचागक्रविव  | र थानेने हि  | षिय आणि ठराव  | 5 aty   |   |
| Subject<br>No.                                  | Resolution No.                                     | i moure  | Resolutions and   |  |  |   | scussion.                                       |   |
|   |  | A. S.  |   |  |  |   |   |   |
| -1  |  | R.   | Shri<br><b>M. Dhariwal</b> S  | nath Shiksh<br>Sinhgad S <sub>l</sub>  |  | le School, Kon  |   |   |
|   |  |  |   |  |  |   | 5/11/2021                                       |   |
|   |  | Agenda 1 Proposed by: Discussion:  Action taken: | Government of 12August 2021 for A. Y. 202 22/163 & the staken admission Students (5th to Plus SMS reg                     | ane ormed the circular no. She informal 1-22 is recame needs to for AY 20 to 10 <sup>th</sup> std) warding redube informed its for stude | शाशेशु-२<br>med permi<br>eived fro<br>o be infor<br>21-2022.<br>vill be infor<br>action in | about the circles of the second of the seco | ng total f<br>ef. no. S<br>ts whose<br>about re | िष्ट d<br>Gees by<br>SSDS/20<br>wards l<br>educed f |
|   |  | Proposed by:<br>Discussion:                      | Ms. Sime Gav<br>She informed t<br>rates of Closel   | vade.<br>he last char<br>have increa   | sed, there   | s fees was made<br>would be revis   | ed chart  | of fees   |
|   | T- 10  | Class (std) No. of student Action taken:         | 2 3<br>1 2<br>1) EPTA memb<br>of parents to be<br>2) The fees wou   | taken & inf  | orm them   | 7 8<br>2 1<br>wad informed the<br>about increase i  | hat separa                                      | 10<br>-<br>ate meet                                 |
|   |  | Agend3<br>Proposed by<br>Discussion:             | Open house dat<br>Mr. Shriniyas P<br>Mr. Patil, infor<br>offline exam du<br>conduct one rei<br>16 <sup>th</sup> Nov.2021. | e<br>atil<br>much that re<br>ie to health<br>nedial exan   | ew studen<br>reasons, s  | so it was decide<br>by which would  | d by all  | teachers  |
|   |  | Action taken:                                    | 201NOV.2021.  |  |  | TA members to   |   |   |



## सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना :- सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

10

15/11/2021

सभेस हजर असणाऱ्या सभासदांची नांवे

Name of members who were present at the meeting

| 7                           |                                | As'  |     |
|-----------------------------|--------------------------------|--|-----|
| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion.  | rks |
|                             | Proj<br>Disc                   | oposed by Mr. Bhaskar Gaikwad (3rd & 4 <sup>th</sup> std.) members.  Mr. Bhaskar Gaikwad proposed to the group that offline classes to be started for 1 <sup>st</sup> to 4 <sup>th</sup> std. He informed 4 <sup>th</sup> std. students majority students are from Kondhapuri & parents don't have objection to start the classes offline. He informed all members that all parents will give an application requesting for offline classes. He quoted school where primary offline classes have started they are 1) Zill parishad Primary Kondhapuri.  2)Zila Parishad, wabalewadi.  Once proposed is received from parents. It will be forwarded to President for approval & then offline classes can start. |     |

## Attendance 4<sup>th</sup> EPTA Meeting

Date: - 15/11/2021

#### EPTA Members:-

| No | Class       | Parents Name        | Post           | 1 0:      |
|----|-------------|---------------------|----------------|-----------|
| 1  | 181         | Mr. Bhaskar Gaikwad | Vice President | Sign      |
| 2  | III & IV    | Mr. Nitin Gaikwad   | Join Secretary | - Charles |
| 3  | V to VI     | Mr. Ganesh Gaikwad  | Join Secretary |           |
| 4  | VII to VIII | Mr. Vijay Dorge     | Members        | a. wh     |
| 5  | IX to X     | Mrs. Shweta Gaikwad | Members        | 200       |

## School Teachers Body Members-

| No | Teachers Name          | Doot                |          |
|----|------------------------|---------------------|----------|
| 1  | Dr. Anita S. Mane      | President President | Sign     |
| 2  | Ms. Smita R.Gawade     | Secretary           | Cui talv |
| 3  | Mr. Shrinivas P. Patil | Join Secretary      | Smitaly  |

# Revised fee Structure (A.Y. 2021-2022)

As per the govt. circular ref. no. शाशेशु-२०२१/ प्र.क्र४७/२१/ एस एम-६ dated 12August 2021. The fee has been reduced by 15%, the details are as follow:

| Sr. No | Section     | Total E   |   |                 |
|--------|-------------|-----------|---|-----------------|
| 1      |             | Total Fee | 15%                                       | After deduction |
|        | Pre-Primary | 25500     | 3825                                      |                 |
| 2      | Primary     | 27500     | - a - c i accesso i con la companio e con | 21675           |
| 2      | 7           | 27300     | 4125                                      | 22255           |

| Name of th                                      | e Institution   |  | PR         | OCEEDING BOOK                      |
|---|---|--|------------|------------------------------------|
| 9) सभेचा<br>Kind of M<br>२) सभेचा<br>Sr. No. of | eeting<br>क्रमांक   | ३) सभेची तारीख<br>Date of Meeting<br>४) सभेची वेळ<br>Time of Meeting | / 20       | ५) सभेचे स्थळ<br>Place of Meeting  |
| respecta  | कोणी सन्माननीय गृहस्थ अ<br>able persons present<br>यक्ष – Chairman of Mee | गर अधिकारी हजर असल्यास त्यांची (हुद्या<br>ting                       | सह) नांवे  | Name & designations of officials & |
| विषय क्र.                                       | ठराव क्र.   | सभेपुढे विचाराकि   | रेता आलेले | विषय आणि ठराव                      |
| Subject   | Resolution  | Resolutions and subjects p   |            |                                    |



Shrinath Shikshan Prasarak Mandal's R. M. Dhariwal Sinhgad Spring Dale School

(Recognized by Govt. of Maharashtra)
जा.क्र. शिजस/प्राथ–२/स्वयअ.शाळा/मान्यता/पु.वि./१३/२२९३६/५२ दिनांक १३ सप्टेंबर २०१३
जा.क्र. शिजस/मध्य–३/१२/स्वयअ.शाळा/मान्यता/पु.वि./१३/२४२२५/२८ दिनांक १३ सप्टेंबर २०१३
जा.क्र. शिजस/जमाशि/पु.वि./स्वयंअ.शाळा/मान्यता/पु.वि./१३/२४०४५/२८ दिनांक १६ सप्टेंबर २०१३

Gat No. 37/1, 37/2, A/P - Kondhapuri, Tal-Shirur, Dist-Pune - 412 209.

E-mail-: office15rmdssds@sinhgad.edu Website: www.sspm.co.in Tel.: 866 9912 745 / 6

Prof. M. N. Navale M.E. (ELECT.) MIE, MBA President .

Dr. (Mrs.) Sunanda M. Navale B.A., MPM, Ph. D

Secretary Principal

## Revised fee Structure (A.Y. 2021-2022)

As per the govt. circular ref. no. शाशेशु-२०२१/ प्र.क्र४७/२१/ एस एम-६ dated 12August 2021. The fee has been reduced by 15%, the details are as follow:

| Sr.   |             |           |      |                 |
|-------|-------------|-----------|------|-----------------|
| No No | Section     | Total Fee | 15%  | After deduction |
| 1     | Pre-Primary | 25500     | 3825 | 21675           |
| 2     | Primary     | 27500     | 4125 | 23375           |
| 3     | Secondary   | 30000     | 4500 | 25500           |

Dr. Anita S. Mane Principal



Name of the Institution PROCEEDING BOOK संस्थेचे नांव ५) सभेचे स्थळ ३) सभेची तारीख १) सभेचा प्रकार MBA EPTA-1 -14/07/2022 Place of Meeting Syndicate Ha Date of Meeting Kind of Meeting MEEING ४) सभेची वेळ 12:00 Noon २) सभेचा क्रमांक Time of Meeting Sr. No. of Meeting ६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नांवे Name & designations of officials & respectable persons present सभेचे अध्यक्ष - Chairman of Meeting विषय क्र. ठराव क्र. सभेपुढे विचाराकरिता आलेले विषय आणि ठराव Subject Resolution Resolutions and subjects placed before meeting for discussion. No. EPTA-1 MEETING 2022-2023 The parents who were elected as PTA Members are as follows Parents Represents Sr No Mr. Garesh gaikwad (1 Mrs. Prijarka Dhasal 2) Mr. Aniol Gailwad 3) 711 Mr. Sardeep Lagad 4) TV Mr. Vikran Gaikwad 5) Mrs Sonali Gailward 5.A. 6 Mrs Pooja Danawade Par Mrs. Varsha Gaileward Galle 8) VIII Mrs Reshma Shaikh Strai 9 IX Mrs. Kirti Gaileward PAG (0) The above members were elected through the Election procedure, paren were informed about the same

## प्रोसिडिंग बुक

## सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना: – सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत. पान नं. Page No.

14

सभेस हजर असणाऱ्या सभासदांची नांवे Name of members who were present at the meeting

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion. | शेरा व तारखेसह ठरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |
|-----------------------------|--------------------------------|---|---|
| 100                         |                                | The hist of the Class Teachers  | <u> </u>  |
| Carone S                    | Light LAIL.                    | The hist of the Class Teachers for I to X is as follows.  |   |
| Man/12/97                   | ista 11                        | ENDURY MINERAL SOURCE SOURCE SCENE  |   |
|                             | Jacan III                      | Sr. No. Std Class Teacher Sign  |   |
| Basil service               | and had                        | 1) I Mrs. Shilpa Dheenal Ehrmal   | 7   |
| 1 the s                     | Lanco In                       | 2) II Mrs. Pradrya Waghnare Fradry  | 19  |
| \$142 YU                    | cerulio                        | 3) III Mrs Rajashri Gaikvad Rooth   |   |
| Sand Long                   | a word                         | 4) IN Mr Pallaur Mose   |   |
| Billipy) A                  | Caldida                        | 5) V Mrs. Vaishali Pathare Puth   | 144   |
| h Stalks                    | die 12 s                       | 6) VI Mr. Shubhan Bhukan Mulan  |   |
| 6000                        | railwa                         | 7) VII. Mr Parag Kulkorni Et  | 1   |
|                             |                                | 8) VIII Mrs. Janhari Sasare Ill.  |   |
|                             | 12                             | 9) IX Mrs. Jankavi Sasane   |   |
|                             |                                | (0) X Mrs Smila gawde Smitaly   | Arraya Arraya   |
| li wai                      | 2 1                            | BLADOF IT PROBLEM KANDE WAY   | 0.0   |
|                             | 2)                             | The parents who were elected  | were called   |
| The state of                |                                | to have a discussion and to   | elect   |
| 2000                        | enday                          | arrong thenseleves Vice - presu   | dent,   |
|                             |                                | Dont secretary and members  |   |
| Caha                        | Suah                           | Reder montens suggested to  | 0   |
|                             | 3)                             | After the discussion follows  | g members   |
| -7).                        | ed who                         | After the discussion following were selected  |   |
|                             | dista                          | reached road the arminer of the   |   |

| संस्थेचे नांव                |   | PROCEEDING BOO   |
|------------------------------|---|--|
| १) सभेचा प्र                 | कार   | ३) सभेची तारीख / / 20 ५) सभेचे स्थळ  |
| Kind of Me                   |   | Date of Meeting Place of Meeting   |
| २) सभेचा व्र<br>Sr. No. of N |   | ४) सभेची वेळ<br>Time of Meeting  |
|                              |   |  |
| respectab                    | ोणी सन्माननीय<br>ble persons p<br>क्ष – Chairma |  |
| विषय क्र.                    | ठराव क्र.                                       | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव                                      |
| Subject<br>No.               | Resolution No.                                  | Resolutions and subjects placed before meeting for discussion.               |
|                              |   | Sr. No. Post Name Sie  |
|                              |   | 1) Vice-president Mr. Amol Gaileward (R)                                     |
|                              |   | 2) Point Secretary Mrs. Priyarba Dhasal P                                    |
|                              |   | 3) Diet Secretary Mr. Sandaep Lagad (  |
|                              |   | 4) Menber Mr. Garesh Gailwad (   |
|                              | 1   | 5) Member Mr. Vikran Gaikwad (   |
|                              |   | 6) Menber Mrs Soreli Gaikward  |
|                              |   | 7) Member Mrs Posja Darawade   |
|                              |   | 8) Member Mrs. Varsha Gailwad  |
|                              |   | 9) Menber Mrs. Reshna Shaikh &   |
|                              |   | 10) Member Mrs. Kesti Gailward   |
| ii e                         |   | - Was Landon Same Howard (34)  |
|                              |   | School Teacher body members  |
|                              |   | Bland about the man in the contract of the                                   |
|                              |   | Sr. No, Teacher's Name Post Sig  |
| hold of                      | . 1836  | 1) Dr. Anila S. Mare President   |
|                              | . والغوداة                                      | 2) Mrs Snide R. Gawde Secretary Smi  |
|                              | 245   | 3) Mrs. Vaishali Pathare Birt Secretary 30                                   |
|                              |   | wedness and the second problems  |
|                              | 4)  | Elected members suggested to have en   |
| فاصع                         | NICH I  | classes for Abacus, Olympiad, Scholarship                                    |
|                              |   | and Drawing, They also suggested that perents will pay the fees accordingly. |
|                              |   |  |
|                              |   | parents will pay the less accordingly.                                       |



## सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना: – सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

15

| सभेस हजर असणाऱ्या सभासदांची नांवे | Name of members who were present at the meeting |
|-----------------------------------|---|
|-----------------------------------|---|

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | Salar Sa | सभेपुढे विचाराकरिता आलेले वि<br>s and subjects placed befor |                  | शेरा व तारखेसह ठरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |  |
|-----------------------------|--------------------------------|--|---|------------------|---|--|
|                             | 5)                             | loth st  | d parents sug   | gested 15        | *   |  |
|                             |                                | take   | the meeting   | for every        |   |  |
| . amb                       | all fini                       | month  | and to co   | nduel class      |   |  |
|                             |                                |  | very month  |                  |   |  |
|                             | L                              | - otoman   | of Somme som  | THE DOCUMENT     | 9   |  |
|                             | 15(16)                         | Parento  | also sugges   | ted that         |   |  |
|                             |                                | there  | has to be   | more Man         |   |  |
|                             |                                |  | sis on Gran   |                  |   |  |
| ودواد                       | म हाल्या है।                   |  | ges than the  |                  |   |  |
|                             |                                | Prose  | section,  | 1 292130 O       | 3   |  |
|                             |                                | advol.   | المعادة وموالي والم   | Fees d 2 and for | 2   |  |
|                             | 7)                             | The to   | ces sturictur   | e tos the        |   |  |
| i icuqu                     | ilbines i                      | school   | is as hollo   | 7.200            |   |  |
| p12292 pn                   | araer (1                       | For y  | ear 2022-23   | To be printered  | a less  |  |
|                             | Perti                          | cular  | Mini/Ju/Sa  | ILOV             | YLX   |  |
|                             | Tution                         |  | 23 000  | 25,000           | 27,500  |  |
| vides me                    | Term                           |  | 2500  | 2500             | 2500  |  |
| Parenti                     | Total                          |  | 25,500  | 27,500           | 30,000  |  |
|                             |                                | mission  | 5000  | 5000             | 5000  |  |
| um.                         | Total                          |  | 30,000  | 32,500           | 35,000  |  |
|                             |                                | 0-   | mitely miles 2111   | yd Baznerova     |   |  |
|                             | de print                       |  | cipal<br>ad Spring Dale School                              | 200122112211     |   |  |
| e zauto                     | Elghth                         | A/p. Kondhap   | uri, Tal. Shirur,<br>e - 412209                             | The smill        |   |  |
|                             |                                | Jist. Fall   | 71200   |                  |   |  |

| Name of the  | Institution                    | PROCEEDING BO   |
|--|--------------------------------|---|
| 9) सभेचा प्र<br>Kind of Me<br>२) सभेचा ब्र<br>Sr. No. of N | eting<br>म्मांक                | 7.T.A - 3 (a) सभेची तारीख (b) सभेची तारीख (c) 28 / 02 / 2023 (c) सभेची रथळ (c) 28 / 02 / 2023 (c) 20 (c) 2 |
| respectab  | ole persons p                  | य गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नांवे Name & designations of officials & present  |
| विषय क्र.<br>Subject<br>No.                                | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion.   |
| : 8  | *                              | E.P.T.A 3 Meeting 2022-23   |
|  |                                | mpi2 - 12 vilana Franco and bf8 - Louison 8   |
| 1 1 1  | #                              | Agenda -1 : Revision of Fees structure.   |
| . 15   | long .                         | Proposed by: Mrs. Smita Gawade  |
| i Va   | -29                            | Discussion: 1. Mam informed that from Last sye  |
| 1 1 1 7  | April 1                        | there has been no revision in the Fees structure.   |
|  | lavel 8                        | 2. As per government circular, revision in Res st   |
|  | Miller                         | can be done every 3 years , so there would be an  |
|  | Carllen Alle                   | in fees by 15% for the year 2023-2024.  |
|  | 444                            | 3. Parents opined that if required they would me  |
|  | 156/d                          | president in this regard to reduce the percenta   |
| E.   | Spir.                          | of increase in Ree structure.   |
| 2000   | Solds .                        | Action Plan: E.P.T.A. members to inform respecti  |
|  |                                | class parents about increase in fees around 45  |
|  |                                | approximately.  |
|  | *                              | Agenda-2: Rules regarding the Cancellation  |
|  |                                | admission for next year (2023-2   |
|  | •                              | Proposed by: Mrs. Smita Gawade.   |
|  |                                | Discussion: Mrs. Smita mam readout the rules  |
|  |                                | Perticular Mini/Jr./sr. I to IV I to  |

प्रोसिडिंग बुक

## सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना: – सभेस हजर असलेल्या सभासदांची नावे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

18

| सभेस हजर असणाऱ्या सभासदांची नांवे | Name of members who were present at the meeting |
|-----------------------------------|---|
|                                   | the meeting                                     |

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion. | शेरा व तारखेसह ठरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |   |
|-----------------------------|--------------------------------|---|---|---|
| Husy of a                   | in mai                         | Action plan : A note of the same to be  | , ,   |   |
| gait).                      | Por se                         | given along with report card and  |   |   |
|                             |                                | Signature to be taken from the pare   | nts   |   |
|                             | adernik                        | ie. 28 april 2023 la mox mox mento  | (assi 128 128 - 128   | 4 |
| الوط واليا                  |                                | Other issues: Hand Wenned Auge  |   |   |
|                             | a)                             | Teacher should not change   |   |   |
| אבר שמ                      | 1. For a                       | Proposed by : Mr. Vikram Gaikwad  | · 100   |   |
| Sylla bue                   | -bmp •त                        | Discussion: L. Transfer of teachers can   |   |   |
| Vingl 633                   | Hann 9                         | affect on students academic   |   |   |
| ot and                      | 00000                          | 2. With change of teacher, methodolog   | y   |   |
| i duar                      | 199000                         | of teaching changes students are  |   | , |
|                             |                                | distracting due to this   |   |   |
|                             | •                              | Action Plan: most of teachers are or  | 1/6   |   |
|                             | 1                              | roll. So teachers are available   | 3   |   |
| of nevi                     | 2 9d b                         | and worlt be changing.  |   |   |
|                             | b)                             | Small bus to be introduced  | gadet   |   |
| dent.                       | uts da                         | Proposed by : Mr. Amol Gaikwad  |   |   |
| som no                      | obvie.                         | Discussion : If bus size is small   |   |   |
| 8                           |                                | it can travel and cover small roads   | •   |   |
|                             |                                | in village, so they wanted small bus  |   |   |
| thatizent                   | An north                       | to be introduced.   |   |   |
| op loor                     | a do note                      | . They also added, that would also  |   |   |
| ethool Per                  | tion of s                      | decrease the diesel cost.   |   |   |
| Shu I                       |                                | The rest water water water to a real the  |   |   |

| Name of the Institution<br>संस्थेचे नांव  |  | P      | PROCEEDING BOOK                        |
|---|--|--------|--|
| 9) सभेचा प्रकार<br>Kind of Meeting<br>२) सभेचा क्रमांक<br>Sr. No. of Meeting                                | ३) सभेची तारीख<br>Date of Meeting<br>४) सभेची वेळ<br>Time of Meeting | / / 20 | y) सभेचे स्थळ<br>Place of Meeting      |
| ६) सभेस कोणी सन्माननीय गृहस्थ अगर अधि<br>respectable persons present<br>सभेचे अध्यक्ष – Chairman of Meeting |  |        | ावे Name & designations of officials & |

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No.   | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion. |
|-----------------------------|--|---|
|                             | •  | Action Plan - Campus Director Dr. Anita mam to p  |
| -                           |  | forth the proposal to president for getting   |
|                             | 1. 8. 81   | two small buses of substances   |
|                             | c)   | other exam inclusion along with academic  |
|                             | 1111   | eg. Abacus, Manthan, scholarship, olympiad e  |
|                             | •  | Proposed by: Mrs. Priyanka Dhasal.  |
|                             |  | Discussion: 1. The parents agreed that for other e  |
|                             |  | 2. They would provide necessary circular and syllab   |
|                             | •  | Action plan: During the preparation of next acader  |
|                             | 1  | plan few things will be taken into account an   |
|                             |  | the plan will be discussed with management  |
|                             |  | before finalising it all millsonails  |
|                             | d)   | Approval of daily dairy.  |
|                             |  | Proposed by - Mr. Amol Gaikwad  |
|                             |  | Discussion: All information should be given   |
|                             |  | written form was ad at and whom 2 to the  |
|                             |  | 2. Daily dairy should be given to each student  |
|                             |  | 3. Messages for parents only to be given on m   |
|                             |  | Action Plan: Next year Daily dairy will be  |
|                             |  | and married belon provided to students.   |
|                             | The same of the sa |   |

## प्रोसिडिंग बुक

## सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना: - सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत. पान नं. Page No.

19

सभेस हजर असणाऱ्या सभासदांची नांवे Name of members who were present at the meeting

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion. | शेरा व तारखेसह ठरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |
|-----------------------------|--------------------------------|---|---|
| -                           | #                              | The parents who were present for  |   |
| amil                        | ,                              | meeting as PTA members are:   |   |
|                             |                                | gr. No Std Parents Name Sig   | 0   |
| 11 horas                    | 1/12/                          | 1. 2 1 1 std mrGanesh Gaikwad   | gui fuad  |
|                             | -bace                          | 2. 2 std mrs. Priyanka Dhasal   | prehaval  |
| Lowing                      |                                | 3. 3 Std Mr. Amol Creikwad  |   |
| Jan 8                       | hes                            | 4. Std Mr. Sundip Lagad   | Lilas   |
|                             | hukan                          | 5 std mr. Vikram Craikwad   |   |
|                             | - 311                          | 6 Std Mrs. Sonali Craikwad  |   |
| DEM                         | - dag                          | 7. 8 std Mrs. Uarsha Craikwad   |   |
| Paking                      | ade .                          | 8. 10 std mrs. kirti Craikwad   | BACecikwel.   |
|                             | •                              | School teachers body members -  |   |
|                             |                                | ST. No. Teacher's Name Post Sig   | n   |
|                             |                                | 1. Dr. Anita S. Mane (President)  |   |
|                             |                                | 2. Mrs. Smita R. Gawade (Secretory)   | milal   |
|                             |                                | 3. Mrs. Shaikh Rahat (Joint secreatory)   | Bhatch  |
|                             |                                |   |   |
|                             |                                |   |   |
|                             | •                              | List of the class teacher who were  |   |
|                             |                                | present for Meeting as follows:   |   |

| 9) सभेचा प्रकार ३) सभेची तारीख<br>Kind of Meeting Date of Meeting<br>२) सभेचा क्रमांक ४) सभेची वेळ<br>Sr. No. of Meeting Time of Meeting | / 20 |  |
|--|------|--|
|--|------|--|

| विषय क्र. | ठराव क्र.  |  |
|-----------|------------|--|
| Subject   | Resolution | सभेपुढं विचाराकरिता आलेले विषय आणि ठराव  |
| No.       | No.        | Resolutions and subjects placed before meeting for discussion.   |
|           |            | TO THE STATE OF THE PARTY CONTINUES PRINCE OF THE STATE O |
|           |            | ST.No. Std Class Teacher Sign  |
|           | . (        | I. Mrs. Pallavi More more  |
|           | out the    | 2. II Mrs. Pradnya Suryawanshi Fradnya   |
| 20        | ion1819    | 3. Mrs. Rajashri Gaikwad Bard  |
|           |            | 4. IV Mrs. Usha Thorat Thorat.   |
| 4         |            | 5 I Mrs. Shilpa Craikwad Shurrel   |
|           |            | 6. VI Mr. Shubham Bhukan gulun   |
|           |            | 7. VIII Mrs. Janhavi Sasane 1.15mm   |
|           |            | 8. IX mrs. shaikh Rahat Brutch   |
| i I min   | Hereik     | q. X mrs. Smita Gawade Smiter  |
|           | 4          | School teachers body trambers - 1  |
|           | c's        | miles Smiles and Selection of the Smiles of the Smiles of the selection of |
|           |            | R. M. Dhariwal Sinhgad Spring Dale School  |
| 13        | · EN       | A/p. Kondhapuri, Tal. Shirur, Dist. Pune - 412209  |
|           | Mortula    | g. Mrs. Shalkh Ruhan (tount secretary)   |
|           |            | Transport to the street of the server of the |
|           |            | The Convertifier . Persont's college to be recent to the   |
|           |            | seem on whose seales soft for text who were  |
|           |            | swolld an interest rate to enterest  |
|           |            |  |