

No. BRJ/B-V(1)  
S.S.C. Examination Board,  
Maharashtra State,  
Poona-1.

Date:- 25.6.63

To

The Head Master,

English School High School,

Pimpale Taluk, Tal. Haveli (Dist. Poona)

Subject: Recognition of School...

Sir,

I have the honour to say that it is understood that your school has been recognised by the Education Department of the Government of Maharashtra, as a full-fledged High School with effect from June, 1963. If so, you are eligible to send up students from the top standard (i.e. Std. XII) for the S.S.C. Examination of March, 1964. and onwards so long as the school continues to be recognised by the Education Department as a full-fledged High School.

For the purpose of the S.S.C. Examination, each School eligible to send up candidates for the S.S.C. Examination is given an 'Index Number' which is required to be quoted in all correspondence with the Board and in such forms and returns as are to be submitted by the School in connection with the examination. The Index Number assigned to your school is 28 which should be quoted by you in all the correspondence.

In this connection, I am to add that every recognised High School wishing to send up candidates for the S.S.C. Examination has to send to the Board an Annual Registration Fee as required by Regulation 26(a) of the Bombay S.S.C. Examination Regulations. If, therefore, your school is going to send up candidates for the S.S.C. Examination of March 1964. I request that you be so good as to remit the amount of Rs.10/- by Money Order towards the Annual Registration Fee for the year 1964. The Money Order so remitted should clearly bear in the Money Order Coupon, the Name of the School, the viz. ANNUAL REGISTRATION FEE for the school year 1963-64. A copy of the Syllabus and the relevant circulars etc. are being sent to you gratis separately.

Yours faithfully

for Secretary,  
S.S.C. Examination Board.

Copy forwarded with compliments to:

Parshid Education Officer, Zila Parishad, Poona.  
The Educational Inspector,  
for information. With reference to his letter No. 5-48 (O.H.)-CO 159  
Copy to Accounts Branch for information and necessary action.

Jk/21.6.62