

**SELF DECLARATION CUM APPLICATION  
FOR  
GRANT OF RECOGNITION OF SCHOOL**

Name of the School & Address : P.V.G.S Muktaangan English School  
sd Bn.  
1786, Sadashiv Peth  
Pune-411030

**Year 2024 - 2025**

**For 2022 - 2025**

**NANDKUMAR AGENCIES**

Subjail Chowk,  
Ahmednagar - 414 001.

☎ : : 2341461



**NANDKUMAR AGENCIES**

B - 464, Excellent Appt.  
Near Lokhande Talim,  
Opp. B.K. Gas Agency, Narayan Peth,  
Pune - 30 ☎ : 24453886

Name of the school - P.V.G.'s Mukhtangan Eng  
School sd Br.

Outward No.-

Date- / /

2

APPENDIX II

FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF  
SCHOOL

(See sub-rule (1) of Rule 11)

To,

The District Education Officer

Pune, Maharashtra

(Name of District and the State)

Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to P.V.G.'s Mukhtangan Eng School sd Branch (Name of the school) with effect from the commencement of the school year 2022-25...

Enclosure :

Yours faithfully,

Place : Pune

Date : / /

  
Director

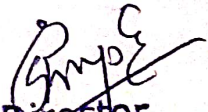
Pune Vidyarthi Griha

Chairman / Manager

School Managing Committee

### A. SCHOOL DETAILS

Name of the School	Pune vidyarthi Griha's Muktangan Eng. medium school sd Bn
Postal Address	1786, Sadashiv Peth. Near phadke hall pune. 411030
Village / City	Pune
Taluka	Pune
District	Pune
Pin Code	411030
Phone No. with S.T.D. Code	020-24470927
E-mail address, if any	pvgengschool@gmail.com
Fax No.	
0. Name of the nearest Police Station	peragate police station

  
 Director  
 Pune Vidyarthi Griha

Chairman / Manager  
 School Managing Committee

Name of the school P.V.G's Muklagon Eng. School sd. Br.

### B. GENERAL INFORMATION

1.	Year of Foundation of School	June 1984
2.	Date of First Opening of School	15/06/1984
3.	Academic session of the School	2023-24
4.	School Timings : Full time	7.00 To 12 a.m
5.	School Timings : Part time	12.00 a.m To 4 p.m Saturday afternoon
6.	Timings for academic instruction in each class	
7.	Timings for mid-day meal in each class	9.00 am To a.m
8.	Timings for sports and physical education in each class-	Everyday half an hour
9.	Name of Trust / Society / Managing Committee	Pune Vidyarthi Griha
10.	Registration Number a) Under the Societies Registration Act, 1860 : b) Under the Bombay Public Trusts Act, 1950	S - 982 F 35

  
Director  
Pune Vidyarthi Griha

Chairman / Manager  
School Managing Committee

Name of the school P.V.G's Muklangan Eng school sd Br

27

6

11	Period up to which Registration of Trust / Society / Managing Committee is valid	—
12.	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of members with their address on an affidavit in copy	—

13. Name & Official address of the Manager, Chairman and Secretary of the school.

Name	Designation	Address	Phone (O)/(R)
(1)	(2)	(3)	(4)

14. Total Income and Expenditure during last 3 years surplus / deficit.

Year	Income	Expenditure	Surplus / deficit
2023	93,77,809.00	87,59,771	8,18,038.03
2022	10,77,03,34.00	68,54,057.55	39,16,276.45
2021	1,23,79,596.00	74,97,177.40	4,88,2418.60

  
Director  
Pune Vidyarthi Griha

Chairman / Manager  
School Managing Committee

Name of the school - P.V.G's Mukangan Eng. School sd Br.

7

### C. NATURE AND AREA OF SCHOOL

1.	Medium of Instruction	
2.	Type of School	English
3.	Specify entry & exit classes	Permanant Unaided self Finance I to x std
4.	If aided, the name of agency and percentage of aid	-
5.	If School Recognized	Yes
6.	If so, by which authority & Recognition number	VLS 1093(7132) / VLS dt 21/11/10
7.	Does the school has its own building or is it running in a rented building ?	own by P.V.G
8.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ?	-
9.	Total area of the school (In sequare meters)	207.90 [sq. meters]
10.	Built in area of the school (in square meters)	207.90 [ ]
11.	Total Number of classrooms	19
12.	Number of rooms used for purposes other than teaching	2
13.	Area of playground (in square meters)	648.98

  
Director

Pune Vidyarthi Griha

Chairman / Manager

School Managing Committee

Name of the school P.V.G. Mukhtangan Eng. School sd Br.

8

### D. ENROLLMENT

Particulars	Std -	1	2	3	4	5	6	7	8
No. of Students		85	122	127	143	94	102	88	112
No. of Division		2	2	2	2	2	2	2	2
No. of sanctioned teacher		2	2	2	2	2	2	2	2

If the Head Teacher is additional to the above, give his name and educational qualifications.

### E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS

Sr.No.	Rooms	Number	Average Size
1.	Classroom	19	34.65 sq
2.	Office room / Store Room / Headmaster Room	2	25.00
3.	Kitchen / Store	—	34.65 sq
4.	Separate toilets for boys and girls	Yes	30.60 sq
5.	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	Yes	—
6.	Drinking water facility	Yes	12 tap

Availability of these facilities should be certified by the School Management Committee.

  
Director  
Pune Vidyarthi Griha


Chairman / Manager  
School Managing Committee

Name of the school P.V.G's Mukhtangan Eng.med school sd.Br

9

### F. OTHER FACILITIES

1.	Whether all facilities have barrier free access	Yes
2.	Teaching Learning Material (attach list)	All subjects charts, models, matches Box, maps, Science Box, Practical Box words material
3.	Sports & Play equipments (attach list)	skipping ropes, dombles, balls, shot put Cones Hurdles.
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	Book Boxes Books 1000
5.	Type and number of drinking water facility	Drinking water Tank [2 cocks]
6.	Sanitary Conditions	Good
(i)	Type of W.C. and Urinals	Indian & some <del>to</del> western
(ii)	Number of Urinals / Lavatories Separately for Boys	Boys 10
(iii)	Number of Urinals / Lavatories Separately for Girls	Girls - 03

  
 Director  
 Pune Vidyarthi Griha

Chairman / Manager  
 School Managing Committee



**G. PARTICULARS OF TEACHING STAFF**

2028-24

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1]	Mrs. Veena P. musale	Prashant	23/09/88	Hsc	D.Ed	Trained	9 yr	15/6/23	
2	Miss. Reshma A Patel	Anver	22/11/96	Hsc	D.Ed	Trained	6 "	"	
3]	Ms. Nikita B Kadam	Balkaishna		B.A	D. Ed	Trained	6 "		
4]	Mrs. Ashwini D. Dhondal	Dhiraj	30/09/84	H.S.C	T.T.C. D.Ed [COPR]	Trained	5 "	15/6/23	
5]	Miss. Takshashela Bhanuse	Siddhanath	13/09/93	B.A	D Ed (Pgri)	Trained	3 "	15/6/23	
6]	Ms. Phanashri Dadas	Karbhara		B.A	D Ed [A.T.O.]	"	5 "	15/6/23	
7]	Ms. Chandrakala	Ravindra	11/12/73	B.A	C.P.E.d. B.Ed P.P.P	"	7 "	15/6/23	
	Ravindra Shinde								



Director

Pune Vidyaarthi Griha

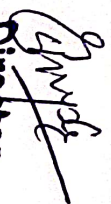
Chairman / Manager

School Managing Committee

**G. PARTICULARS OF TEACHING STAFF 2023-24**

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
8	priyanka Yankappa Koli	Yankappa	26/07/1986	H S C	D Ed	Trained		15/6/22	

  
**Director**  
 Pune Vidyaarthi Griha  
 School Managing Committee

**Chairman / Manager**  
 8 (1)

2. Teaching at both Elementary and Secondary level (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1]	ms. madhumati P. Kadam	Parshuram	23.12.79	M.A	B Ed	Trained		15/6/23	
2]	ms. sunayna Sachin Mare	Sachin	25/03/80	M.Sc	B Ed	"		15/6/16	
3]	ms Sonali P. Shinde	Prashant	05/04/84	B.A	B Ed	"		01/6/16	
4]	ms. shippa P. Birade	Pravin	05/06/85	B.A	B Ed	"		01/06/18	
5]	ms. prajakta P. Muralidhar	Prashant	08/02/79	M.A	D Ed	"		01/06/18	

  
Director

9 Pune Vidyarthi Griha

Chairman / Manager  
School Managing Committee

2. Teaching at both Elementary and Secondary level (give details of each teacher separately)

Sr. No.	Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
6]	Mrs. Archana Lalitkumar Naidu	Lalitkumar	02/03/88	B.A	A.T.D	Trained		1.06.18	
7]	Mrs. Bhavati Suresh Parod	Suresh	19/08/78	MA	B.Ed	"		1.06.19	
8]	Mrs. Chelona R. Nagpure	Rushikesh	12/12/86	Mcom	B.Ed	"		1.06.15	
9]	Mrs. Shubhangi U. Bhalghate	Littam	10/07/82	B.A	B.Ed	"		1.06.14	

9 (1)

Pune Vidyarthi Griha School Managing Committee

  
Director

Chairman / Manager

3. Head Teacher (give details of each teacher separately)

Sr. No.	Head Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1]	Mrs. Shippa Somnath Chitare	Somnath	12/08/86	B.A DEd	DEd	Trained	10 yrs	15/06/15 02/09/22 H.M	4th

  
Director  
Pune Vidyarathi Griha

Chairman / Manager  
School Managing Committee

Name of the school P.V.G's Muktagan Eng School sd Br.

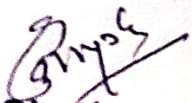
15

### H. CURRICULUM & SYLLABUS

1) Details of curriculum & syllabus followed in each class (up to VIII)  
 I<sup>st</sup> to VIII Curriculum by govt. of Maharashtra  
 competency based primary education & from 1995 Eng,  
 Maths & Science according to govt. Syllabus Maha.  
 Govt Education department Books.  
 I & II - English, Maths, Science work exp. P.T. Marathi  
 III & IV - English, Marathi, Maths, Science, History Geog  
 Civics, work exp.  
 V & VI -

2) System of Pupil Assessment C.C.E

3) Whether pupils of the school are required to take any Board exam up to class 8 ?  
 Scholarship Exam as per parents wish.  
 Maths Maratha Mandir  
 English olympiad

  
 Director  
 Pune Vidyarthi Griha

Chairman / Manager  
 School Managing Committee

16

Name of the school P.V.Gri's Mukhtangan Eng. School sd Br. Pune

- Certified that the school has also submitted information in this data capture format of District Information System of education with this application.
- Certified that the school is open to inspection by any officer authorized by the appropriate authority.
- Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament or Legislative Assembly of the state / Panchayat / Municipal Corporation as the case may be.

Place : Pune.....

Date : / /

Chairman / Manager

School Managing Committee

  
Director  
Pune Vidyarthi Griha