

# Suhasini & Associates CHARTERED ACCOUNTANTS

CA SUHASINI P

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### **AUDIT REPORT**

We have Compiled the information as furnished by "SRI CHAITANYATECHNO SCHOOL, SURVEY NO:267/1,264/2,267/3, MAUJE BAVDHAN BUDRUK, TAL MULSHI, OLD MUMBAI - PUNE HIGHWAY, BAVADHAN, PUNE DISTRICT, MAHARASHTRA 411021." which is the part of SRI CHAITANYA EDUCATIONAL COMMITTEL, society registered U/s 12A of the Income Tax Act with GIR No: On file / DIT(E)/VIJAYAWADA (AACTS2953C), and drawn

The following financial statements:-

- 1. Receipts & Payments Accounts for the year ended 31.03.2024
- Income & Expenditure account for the year ended 31.03.2024
- 3. Balance sheet as on 31.03.2024

Date: 08.07.2024

Place: Hyderabad

For Subasini & Associates Chartered Accountants Firm Reg. No: 0190355

> P. Suhasini (M.No. 233182) Partner





#### SRI CHAITANYA TECHNO SCHOOL

SURVEY NO:267/1,264/2,267/3, MAUJE BAYDHAN BUDRUK, TAL MULSHI,

## OLD MUMBAI - PUNE HIGHWAY, BAVADHAN, PUNE DISTRICT, MAHARASHTRA 411021

## INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024

| Expenditure                          | Amount         | Income              | Amount         |  |
|--------------------------------------|----------------|---------------------|----------------|--|
|                                      | Rs             |                     | Rs             |  |
| To Salaries                          | 3,06,35,239 00 | By Application Fees | 2,01,750.00    |  |
| To Rent                              |                | By Admission Fees   | 1,76,250 00    |  |
| To Miscellaneous Expenditure         | 9 902 00       | By Tuition Fee      | 5,68,28,390.00 |  |
| To Bus Operating Service Charges     | 1              | By Other Income     | 12,55,544.00   |  |
| To Repairs And Maintenance           | 2,27,567 00    |                     | - 1            |  |
| To Facility Management Cost          | 4.10.074.00    | 9 5                 |                |  |
| To Student Welfare Expenses          | 70,980 00      |                     | -              |  |
| To Events & Celebrations             | 54,226 00      |                     | 7.             |  |
| To Business Development Expenses     | 8,483 00       | '                   |                |  |
| To Advertisement                     | 19,875 00      |                     |                |  |
| To Campaigning Expenses              | 1,51,118 00    |                     |                |  |
| To Electricity And Water             | 4,90,327 00    |                     |                |  |
| To Office And General Expenses       | 92,740.00      |                     |                |  |
| To Watch And Ward Charges            | 56,000 00      |                     |                |  |
| To Conveyance                        | 11,057 00      |                     |                |  |
| To Printing And Stationery Charges   | 1,57,073 00    |                     |                |  |
| To Professional Fee                  | 6,380 00       |                     |                |  |
| To Depreciation                      | 4,24,355 00    |                     |                |  |
| To Excess of Income over Expenditure | 6,03,270.00    |                     |                |  |
| Total                                | 5,84,61,934.00 | Total               | 5,84,61,934.00 |  |

For Suhasini & Associates Chartered Accountants Firm Reg. No: 019035S

P. Suhasini (M.No. 233182) Partner



#### SRI CHAITANYA TECHNO SCHOOL

SURVEY NO:267/1,264/2,267/3, MAUJE BAVDHAN BUDRUK, TAL MULSHI,

OLD MUMBAI - PUNE HIGHWAY, BAVADHAN, PUNE DISTRICT, MAHARASHTRA 411021

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024

| RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024 |                      |                                    |                |  |  |  |
|--|----------------------|------------------------------------|----------------|--|--|--|
| RECEIPTS   | Amount               | PAYMENTS                           | Amount         |  |  |  |
|  | Rs                   |                                    | Rs             |  |  |  |
| To Opening Balances  | 4,85,662.00          | By Salaries                        | 3,06,35,239 00 |  |  |  |
| To Application Fees  | 2,01,750 00          | By Rent                            | 2,48,75,259.00 |  |  |  |
| To Admission Fees  | 1,76,250 00          | By Miscellaneous Expenditure       | 9,902.00       |  |  |  |
| To Tuition Fee   | 5,68,28,390.00       | By Bus Operating Service Charges   | 1,58,009.00    |  |  |  |
| To Other Income  | 12,55,544.00         | By Repairs And Maintenance         | 2,27,567.00    |  |  |  |
|  |                      | By Facility Management Cost        | 4,19,074.00    |  |  |  |
|  |                      | By Student Welfare Expenses        | 70,980.00      |  |  |  |
|  |                      | By Events & Celebrations           | 54,226.00      |  |  |  |
|  |                      | By Business Development Expenses   | 8,483.00       |  |  |  |
| To Current Liabilities   | 1,65,890 00          | By Advertisement                   | 19,875.00      |  |  |  |
| To Sundry Creditors  | 86,515.00            | By Campaigning Expenses            | 1,51,118.00    |  |  |  |
|  |                      | By Electricity And Water           | 4,90,327 00    |  |  |  |
|  |                      | By Office And General Expenses     | 92,740.00      |  |  |  |
|  |                      | By Watch And Ward Charges          | 56,000.00      |  |  |  |
|  |                      | By Conveyance                      | 11.057.00      |  |  |  |
|  |                      | By Printing And Stationery Charges | 1,57,073.00    |  |  |  |
|  |                      | By Professional Fee                | 6,380.00       |  |  |  |
|  |                      | By Purchase of Fixed Assets        | 4,44,177.00    |  |  |  |
|  |                      | By Fee Receivable                  | 1,93,847.00    |  |  |  |
|  |                      | By Rent Deposit                    | 7,28,740.00    |  |  |  |
|  |                      | By Advance to Suppliers            | 32,338 00      |  |  |  |
|  |                      | By Closing Balances                | 3,66,590.00    |  |  |  |
| -  | "                    |                                    |                |  |  |  |
| Total  | 5,92,00,001.00 Total |                                    | 5,92,00,001.00 |  |  |  |

For Suhasini & Associates Chartered Accountants Firm Reg. No: 0190355

P. Suhasini (M.No. 233182)
Partner



|                            |                  |              | CHNO SCHOOL                           |          |              |
|----------------------------|------------------|--------------|---------------------------------------|----------|--------------|
|                            |                  |              | BAVDHAN BUDRUK, TAL MULSI             |          |              |
| OLD MUMB.                  | AI - PUNE HIGHWA | AY, BAVADHAN | , PUNE DISTRICT, MAHARASHTR.          | A 411021 |              |
|                            | ВА               | LANCE SHEET  | AS AT 31.3.2024                       |          |              |
| LIABILITIES                | Amount           | Amount       | ASSETS                                | Amount   | Amount       |
|                            | Rs               | Rs           |                                       | Rs       | Rs           |
| CORPUS FUND                |                  |              | Fixed Assets                          |          | 16,48,971.00 |
| Opening Balance            | 34,91,534 00     |              |                                       |          |              |
| Additions                  | 0 00             | 4            | Rent Deposit                          |          | 26,53,300 00 |
|                            | 34,91,534 00     | - 5          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          |              |
| Add: Excess of Income Over |                  |              | Fees Receivable                       |          | 18,98,699 00 |
| Expenditure                | 6,03,270.00      | 40,94,804.00 |                                       |          | 4            |
|                            |                  |              | Advance to Suppliers                  |          | 2,49,261 00  |
| Current Liabilities        |                  | 17,35,850 00 |                                       |          |              |
|                            |                  |              |                                       |          |              |
| Sundry Creditors           |                  | 9.86,167.00  | Cash & Bank Balances                  |          | 3,66,590 00  |
|                            |                  |              |                                       |          |              |
| Total                      | -                | 68,16,821.00 | Total                                 |          | 68,16,821.00 |

For Suhasini & Associates Chartered Accountants Firm Reg. No: 019035S

P. Suhasihi (M.No. 233182) Partner

